

State California

Incorporated place Los Angeles City

Assembly Dist. 56

Ward of city

Unincorporated place

County Los Angeles

Township or other division of county San Angeles

Block No. 28

Institution

DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS

SIXTEENTH CENSUS OF THE UNITED STATES: 1940

S. D. No. 13

E. D. No. 60-1052

Sheet No. 7-B

Enumerated by me on April 12, 1940.

Paul A. Mitchell

Enumerator.

Main census table with columns for LOCATION, HOUSEHOLD DATA, NAME, RELATION, PERSONAL DESCRIPTION, EDUCATION, PLACE OF BIRTH, RESIDENCE, APRIL 1, 1940, and PERSONS 14 YEARS OLD AND OVER—EMPLOYMENT STATUS.

SUPPLEMENTARY QUESTIONS table with columns for NAME, PLACE OF BIRTH OF FATHER AND MOTHER, MOTHER TONGUE OR NATIVE LANGUAGE, YEARS, SOCIAL SECURITY, OCCUPATION, INDUSTRY, AND CLASS OF WORKER, and OFFICE USE ONLY.

EXPLANATORY NOTES table with columns for SYMBOLS AND EXPLANATORY NOTES, and various numbered notes (e.g., NOTE 1, NOTE 2) explaining census symbols and procedures.