

State California

Incorporated place Los Angeles City Ward of city

Unincorporated place Assembly Dist 26

DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS

S. D. No. 13

E. D. No. 60-1052

Sheet No. 21 B

County Los Angeles

Township or other division of county Los Angeles

Block No. 71, 72 Institution

SIXTEENTH CENSUS OF THE UNITED STATES: 1940

Enumerated by me on May 2, 1940

Paul A. Mitchell

Enumerator.

This report is prepared by Act of Congress. This Act makes it unlawful for the Bureau to disclose any fact, including name or identity, from your census report. Only those census employees will see your information. This information is to be used for statistical purposes only. It is not to be used for any other purpose. Your cooperation is requested in the preparation of this report.

Main census table with columns for LOCATION, HOUSEHOLD DATA, NAME, RELATION, PERSONAL DESCRIPTION, EDUCATION, PLACE OF BIRTH, RESIDENCE, APRIL 1, 1940, and PERSONS 14 YEARS OLD AND OVER—EMPLOYMENT STATUS.

SUPPLEMENTARY QUESTIONS table with columns for NAME, PLACE OF BIRTH OF FATHER AND MOTHER, VETERANS, SOCIAL SECURITY, USUAL OCCUPATION, USUAL INDUSTRY, and OFFICE USE ONLY.

STANDARD AND EXPLANATORY NOTES table with columns for SYMBOLS AND EXPLANATORY NOTES, and various notes regarding census procedures and symbols.