

State California
County Los Angeles

Incorporated place San Angeles City
Ward of city Ward of city
Township or other division of county San Angeles

DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS
SIXTEENTH CENSUS OF THE UNITED STATES: 1940

S. D. No. 13 E. D. No. 60-1000
Enumerated by me on April 17-1940
Paul A. Mitchell

POPULATION SCHEDULE

Main census table with columns for household data, personal description, education, place of birth, residence, and employment status. Includes handwritten entries for names like Hicks, Julia E., and occupations like Artist and Engineer.

SUPPLEMENTARY QUESTIONS table with columns for names, places of birth, and various demographic details.

SYMBOLS AND EXPLANATORY NOTES
C. 1. VALUE OF HOME, BY OWNER
C. 2. VALUE OF OTHER REAL ESTATE
C. 3. VALUE OF PERSONAL PROPERTY
C. 4. OCCUPATION, INDUSTRY, AND CLASS OF WORKER
C. 5. MILITARY SERVICE