

State California

Incorporated place Los Angeles City

Ward of city 34, 35

Unincorporated place

DEPARTMENT OF COMMERCE - BUREAU OF THE CENSUS

S. D. No. 19 E. D. No. 60-1052

Sheet No.

County Los Angeles

Township or other division of county Los Angeles

Block No. 34, 35

Institution

SIXTEENTH CENSUS OF THE UNITED STATES: 1940

Enumerated by me on April 16, 1940.

10-A

POPULATION SCHEDULE

8121

Paul A. Mitchell

Enumerator.

Main census table with columns for household data, name, relation, personal description, education, place of birth, and employment status.

Supplementary questions table with columns for name, place of birth of father and mother, marital status, and various demographic questions.

See 230 01B 19-23

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